



# B.K. BIRLA CENTRE FOR EDUCATION

SARALA BIRLA GROUP OF SCHOOLS  
A CBSE DAY-CUM-BOYS' RESIDENTIAL SCHOOL



## GRADE VI

### Term 1 Examination

### Blueprint and Syllabus

(31.08.26 – 12.09.26)

## ENGLISH

| Typology       |                                                                                                                                                                                                                                     | MCQ/VSA<br>Q<br>1 Mark | SAQ<br>2<br>Marks | LAQ<br>3<br>Marks | VLAQ<br>4<br>Marks | VLAQ<br>7<br>Marks | VLAQ<br>8<br>Marks | Total |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|-------------------|--------------------|--------------------|--------------------|-------|
| Reading Skills | Unseen Passages (2)                                                                                                                                                                                                                 | 12                     | 5                 |                   |                    |                    |                    | 22    |
| Writing        | *A Diary Entry<br>*An Informal Email<br>* A Travelogue<br>* Essay Writing                                                                                                                                                           |                        |                   | 1                 | 1                  | 1                  | 1                  | 22    |
| Grammar        | *L1 Nouns- Types<br>*L2 Articles<br>*L3 Countable and Uncountable, Quantifiers<br>*L5 Pronouns, Adjectives-Types, Tenses                                                                                                            | 3+4+3                  |                   |                   |                    |                    |                    | 10    |
| Literature     | *L1-Happy Birthday<br>*L2 The Diary<br>*L3- The Plateau of the Lost World<br>*L4 Balancing Act<br>*L5 Fighting All Odds<br>*L6- The Case of Missing Will<br>Poems:-<br>* The Arrow and the Song.<br>*The Mountain and the Squirrel. | 4+4                    | 5                 |                   |                    |                    | 1                  | 26    |
| Total          |                                                                                                                                                                                                                                     | 30                     | 20                | 3                 | 4                  | 7                  | 16                 | 80    |

## HINDI

| क्र                                                                                                                               | खंड                                             | 1 अंक<br>(वस्तुनिष्ठ) | 1<br>अंक | 2<br>अंक | 3<br>अंक | 5<br>अंक | कुल<br>अंक |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------|----------|----------|----------|----------|------------|
| 1                                                                                                                                 | खंड क अपठित गद्यांश (1)                         | 3                     |          | 2        |          |          | 07         |
| 2                                                                                                                                 | अपठित गद्यांश (2)                               | 3                     |          | 2        |          |          | 07         |
| 3                                                                                                                                 | खंड ख (व्याकरण)<br>भाषा ,व्याकरण और वर्ण -विचार |                       | 4        |          |          |          | 04         |
| 4                                                                                                                                 | तत्सम तद्भव शब्द                                |                       | 2        |          |          |          | 02         |
| 4                                                                                                                                 | संज्ञा- सर्वनाम                                 |                       | 3        |          |          |          | 03         |
| 5                                                                                                                                 | कारक                                            |                       | 2        |          |          |          | 02         |
| 6                                                                                                                                 | विलोम,पर्यावाची शब्द                            |                       | 3        |          |          |          | 03         |
| 7                                                                                                                                 | लिंग, वचन                                       |                       | 3        |          |          |          | 03         |
| 8                                                                                                                                 | उपसर्ग और प्रत्यय                               |                       | 3        |          |          |          | 03         |
| 9                                                                                                                                 | विशेषण                                          |                       | 2        |          |          |          | 02         |
| 10                                                                                                                                | खंड ग (पाठ्यपुस्तक) पठित पद्यांश                | 5                     |          |          |          |          | 05         |
| 11                                                                                                                                | पठित गद्यांश                                    | 5                     |          |          |          |          | 05         |
| 11                                                                                                                                | गद्य -आधारित प्रश्न                             |                       |          | 2        | 1        |          | 07         |
| 12                                                                                                                                | पद्य--आधारित प्रश्न                             |                       |          | 2        | 1        |          | 07         |
| 13                                                                                                                                | खंड घ लेखन -कौशल<br>अनुच्छेद लेखन               |                       |          |          |          | 1        | 05         |
| 14                                                                                                                                | चित्र -वर्णन                                    |                       |          |          |          | 1        | 05         |
| 15                                                                                                                                | विज्ञापन                                        |                       |          |          |          | 1        | 05         |
| 16                                                                                                                                | संवाद लेखन                                      |                       |          |          |          | 1        | 05         |
|                                                                                                                                   | कुल                                             | 16                    | 22       | 16       | 06       | 20       | 80         |
| हिंदी (पाठ्यपुस्तक): भूल गया ही क्यों ,इन्सान ,बड़ा दिन ,अन्याय का विरोध ,गुरु दक्षिणा ,फसलों का त्यौहारबंधन का सुख , डर की दवा , |                                                 |                       |          |          |          |          |            |

## MARATHI

| क्र.                                                                                | खण्ड                                              | 1 अंक<br>वस्तुनिष्ठ | 1 अंक<br>लघूत्तर | 2 अंक<br>लघूत्तर | 4 अंक<br>अन्य | 5 अंक<br>लेखन | एकूण |
|-------------------------------------------------------------------------------------|---------------------------------------------------|---------------------|------------------|------------------|---------------|---------------|------|
|                                                                                     | खण्ड क अपठित गद्यांश, पद्यांश                     | 10                  |                  |                  |               |               | 10   |
|                                                                                     | खण्ड ख (व्यावहारिक व्याकरण)<br>समानार्थी          | 2                   |                  |                  |               |               | 2    |
|                                                                                     | विरुद्धार्थी                                      | 2                   |                  |                  |               |               | 2    |
|                                                                                     | लिंग                                              | 2                   |                  |                  |               |               | 2    |
|                                                                                     | वचन                                               | 2                   |                  |                  |               |               | 2    |
|                                                                                     | प्रत्यय                                           | 2                   |                  |                  |               |               | 2    |
|                                                                                     | सर्वनाम                                           | 2                   |                  |                  |               |               | 2    |
|                                                                                     | काळ                                               | 2                   |                  |                  |               |               | 2    |
|                                                                                     | क्रियापद                                          | 2                   |                  |                  |               |               | 2    |
|                                                                                     | खण्ड ग (पाठ्यपुस्तक) प्रश्नोत्तर<br>(गद्य व पद्य) |                     | 2                | 7                |               |               | 16   |
|                                                                                     | पठित गद्यांश/पद्यांश                              | 10                  |                  |                  |               |               | 10   |
|                                                                                     | जोड्या लावा                                       |                     |                  |                  | 1             |               | 4    |
|                                                                                     | रिकाम्या जागा                                     |                     |                  |                  | 1             |               | 4    |
|                                                                                     | खण्ड घ (लेखन कौशल) स्वपरिचय                       |                     |                  |                  |               | 1             | 5    |
|                                                                                     | जाहिरात लेखन                                      |                     |                  |                  |               | 1             | 5    |
|                                                                                     | पत्र लेखन                                         |                     |                  |                  |               | 1             | 5    |
|                                                                                     | निबंध लेखन                                        |                     |                  |                  |               | 1             | 5    |
|                                                                                     | एकूण                                              | 36                  | 02               | 14               | 08            | 20            | 80   |
| सप्तरंग 6 – पैल तो गे काऊ कोकताडे, आई, थोर शास्त्रज्ञ लुई पाश्चर, थोरली आई, गुरुकुल |                                                   |                     |                  |                  |               |               |      |

## SANSKRIT

| क्र.                                                                         | खण्ड                              | 1 अंकीय<br>(वस्तुनिष्ठ) | 1 अंकीय<br>(अतिलघु) | 2 अंकीय<br>(लघुप्रश्न) | 3 अंकीय<br>(लेखन) | 5 अंकीय<br>(लेखन) | कुल |
|------------------------------------------------------------------------------|-----------------------------------|-------------------------|---------------------|------------------------|-------------------|-------------------|-----|
| 1                                                                            | खण्ड क अपठित बोध                  | 4                       | 2                   | 2                      |                   |                   | 10  |
| 2                                                                            | खण्ड ख (व्यावहारिक व्याकरण) वचन,  | 3                       |                     |                        |                   |                   | 3   |
|                                                                              | लिंग,                             | 3                       |                     |                        |                   |                   | 3   |
|                                                                              | कारक                              | 3                       |                     |                        |                   |                   | 3   |
|                                                                              | अव्यय, पुरुष,                     | 3                       |                     |                        |                   |                   | 4   |
|                                                                              | संख्यावाची रिक्त स्थान            | 5                       |                     |                        |                   |                   | 5   |
|                                                                              | शब्दार्थ                          | 5                       |                     |                        |                   |                   | 5   |
|                                                                              | धातु-रूप                          |                         |                     |                        | 1                 |                   | 3   |
|                                                                              | शब्द-रूप                          |                         |                     |                        |                   | 1                 | 5   |
| 3                                                                            | खण्ड ग (पाठ्यपुस्तक) पठित गद्यांश | 5                       |                     |                        |                   |                   | 5   |
|                                                                              | प्रश्नोत्तर                       |                         | 2                   | 3                      |                   |                   | 8   |
|                                                                              | श्लोकांश मेलनम्                   |                         | 6                   |                        |                   |                   | 6   |
| 4                                                                            | खण्ड घ (लेखन कौशल) चित्र वर्णन,   |                         |                     |                        |                   | 1                 | 5   |
|                                                                              | कथां                              |                         |                     |                        |                   | 1                 | 5   |
|                                                                              | स्वपरिचयम्                        |                         |                     |                        |                   | 1                 | 5   |
|                                                                              | श्लोक लेखन                        |                         |                     |                        | 2                 |                   | 6   |
|                                                                              | कुल                               | 31                      | 10                  | 10                     | 9                 | 20                | 80  |
| सुप्रभातम् 6 पाठ – शब्द परिचयः , सर्वनाम परिचयः , धातु अवबोधः ,सः कः अस्ति । |                                   |                         |                     |                        |                   |                   |     |

## FRENCH

| SECTIONS / TYPOLOGY                                                                                                                                                                                                                             | MCQ/VSAQ<br>[1 Mark] | SAQ<br>[2 MARKS] | LAQ<br>[5 MARKS] | TOTAL     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|------------------|-----------|
| <b>Section A) Reading Skills</b> <ul style="list-style-type: none"> <li>Paragraph with short answer questions. <ul style="list-style-type: none"> <li>One word answer</li> <li>True or False</li> <li>Vocabulary search.</li> </ul> </li> </ul> | 10                   | .....            | .....            | 10        |
| <b>Section B) Writing Skills</b> <ul style="list-style-type: none"> <li>Rearranging of dialogue.</li> <li>Complete the sentences.</li> <li>Word meaning</li> <li>Jumbled words</li> </ul>                                                       | .....                | 10               | .....            | 20        |
| <b>Section C) Grammar / Vocabulary</b> <ul style="list-style-type: none"> <li>Plural of the nouns.</li> <li>Adjectives / Vocabulary</li> <li>Professions in French</li> <li>Negation</li> <li>Verbs : –er – ir – ger</li> </ul>                 | .....                | .....            | 04               | 20        |
| <b>Section D) Literature</b> <ul style="list-style-type: none"> <li>Chapters 1 to 5.</li> </ul>                                                                                                                                                 | .....                | .....            | 06               | 30        |
| <b>TOTAL</b>                                                                                                                                                                                                                                    | <b>10X1=10</b>       | <b>10X2=20</b>   | <b>10X5=50</b>   | <b>80</b> |

## MATHEMATICS

| Sl. No.                                                | LESSONS                              | MC Q(1)            | A&R (1)          | VSA (02)          | SA (03)           | LA (5)            | CB(I U)(4)        | TOT AL    |
|--------------------------------------------------------|--------------------------------------|--------------------|------------------|-------------------|-------------------|-------------------|-------------------|-----------|
| 1.                                                     | Ch. 1 Patterns in Mathematics        | 1 x 3 = 3          |                  | 2 x 1 = 2         | 1                 |                   | 1                 | 12        |
| 2.                                                     | Ch. 2 Lines and Angles               | 1 x 3 = 3          | 1 x 1 = 1        | 2 x 1 = 2         | 3 x 1 = 3         | 5 x 1 = 5         |                   | 14        |
| 3.                                                     | Ch. 3 Number Play                    | 1 x 4 = 4          |                  | 2 x 1 = 2         | 3 x 1 = 3         | 5 x 1 = 5         | 4 x 1 = 4         | 18        |
| 4.                                                     | Ch. 4 Data Handling and Presentation | 1 x 3 = 3          |                  | 2 x 1 = 2         | 3 x 1 = 3         | 5 x 1 = 5         |                   | 13        |
| 5.                                                     | Ch. 5 Prime Time                     | 1 x 5 = 5          | 1 x 1 = 1        | 2 x 1 = 2         | 3 x 2 = 6         | 5 x 1 = 5         | 4 x 1 = 4         | 23        |
| <b>TOTAL</b><br>Marks x No. of Questions = Total Marks |                                      | <b>1 x 18 = 18</b> | <b>1 x 2 = 2</b> | <b>2 x 5 = 10</b> | <b>3 x 6 = 18</b> | <b>5 x 4 = 20</b> | <b>4 x 3 = 12</b> | <b>80</b> |

## SCIENCE

| Chap No | Name of the chapter             | 1 Mark (mcq)  | 1 Mark (A/R) | 2 Marks Q's  | 3 Marks Q's  | 4 Marks CASE BASED Q's | 5 Marks Q's  | Total         |
|---------|---------------------------------|---------------|--------------|--------------|--------------|------------------------|--------------|---------------|
| CHAP-1  | The wonderful world of science  | 2(1)          | -            | -            | 1(3)         | -                      | -            | 3(5)          |
| CHAP-2  | Diversity in the living world   | 2(1)          | 1(1)         | 1(2)         | 1(3) OR 1(3) | 1(4)                   | -            | 6(12)         |
| CHAP-3  | Mindful eating: Food and health | 2(1)          | 1(1)         | 1(2)         | 1(3)         | 1(4)                   | -            | 6(12)         |
| CHAP-4  | Exploring magnets               | 2(1)          | 1(1)         | 1(2) or 1(2) | 1(3)         | -                      | 1(5) or 1(5) | 6(13)         |
| CHAP-5  | Measurement of length and time  | 2(1)          | 1(1)         | 1(2)         | 1(3)         | -                      | 1(5) or 1(5) | 6(13)         |
| CHAP-6  | Motion and speed                | 3(1)          | -            | 1(2)         | 1(3)         | -                      | 1(5) or 1(5) | 6(13)         |
| CHAP-7  | Materials around us             | 3(1)          | -            | 1(2)         | 1(3)         | 1(4)                   | -            | 6(12)         |
|         | <b>Total</b>                    | <b>16(16)</b> | <b>4(4)</b>  | <b>6(12)</b> | <b>7(21)</b> | <b>3(12)</b>           | <b>3(15)</b> | <b>39(80)</b> |

## SOCIAL SCIENCE

| Sr. NO. | NAME OF CHAPTERS             | MARKS (NUMBER OF QUESTIONS) |                 |                 |                 |                 |                       | TOTAL MARK S |
|---------|------------------------------|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------------|--------------|
|         |                              | 1(MCQ' s)                   | 2(Short Answer) | 3(Short Answer) | 4 (Case Study ) | 5( Long Answer) | Map Items of 5 Mark s |              |
| 1       | Locating Places on the Earth | 3                           | 1               |                 |                 |                 |                       | 5            |
| 2       | Oceans and Continents        | 4                           |                 | 1               | 1               | 1               | 3                     | 19           |
| 3       | Studying Our Past            | 3                           | 1               | 1               | 1               |                 |                       | 12           |
| 4       | Ancient India's Many Names   | 3                           | 1               | 1               | 1               | 1               | 2                     | 19           |
| 5       | Our Families and Communities | 3                           |                 | 1               |                 | 1               |                       | 11           |
| 6       | Value of Work                | 4                           | 1               | 1               |                 | 1               |                       | 14           |
|         | <b>TOTAL</b>                 | <b>20</b>                   | <b>8</b>        | <b>15</b>       | <b>12</b>       | <b>20</b>       | <b>5</b>              | <b>80</b>    |

## ARTIFICIAL INTELLIGENCE

| Ch<br>•<br>No<br>•                        | Chapter Name                                           | Tick<br>the<br>correct<br>option/<br>True<br>and<br>False<br>(1<br>Mark<br>each) | Assertio<br>n and<br>Reasoni<br>ng<br>(1 Mark<br>each) | Very<br>Short<br>Answe<br>rs<br>(2<br>Marks<br>each) | Long<br>Answer<br>s<br>questio<br>ns<br>(3<br>Marks<br>each) | Do as directed -<br>Picture based<br>questions/Applicat<br>ion based<br>questions<br>(4 Marks each) | Total<br>Mark<br>s<br>(50) |
|-------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------|
| 1                                         | 1. Introduction to Computer Systems                    | 2                                                                                | 1                                                      | 1                                                    | 1                                                            | 1                                                                                                   | 12                         |
| 2                                         | 2. Computational Thinking                              | 2                                                                                | 1                                                      | 2                                                    | 1                                                            | 1                                                                                                   | 14                         |
| 3                                         | 3. Exploring Intelligence: Human Minds and AI Machines | 2                                                                                | 1                                                      | 1                                                    | 1                                                            | -                                                                                                   | 8                          |
| 4                                         | 4. Automation and Artificial Intelligence              | 2                                                                                | 1                                                      | 1                                                    | 1                                                            | 1                                                                                                   | 12                         |
| 5                                         | 5. The Birth of AI                                     | 2                                                                                | 1                                                      | 1                                                    | 1                                                            | -                                                                                                   | 8                          |
| 6                                         | 6. AI in Everyday Lives                                | 2                                                                                | 1                                                      | 1                                                    | 1                                                            | 1                                                                                                   | 12                         |
| <b>Total Questions</b>                    |                                                        | <b>12</b>                                                                        | <b>6</b>                                               | <b>7</b>                                             | <b>6</b>                                                     | <b>4</b>                                                                                            |                            |
| <b>Number of questions to be answered</b> |                                                        | <b>10</b>                                                                        | <b>6</b>                                               | <b>5</b>                                             | <b>4</b>                                                     | <b>3</b>                                                                                            |                            |
| <b>Total Marks</b>                        |                                                        | <b>10 X 1 = 10</b>                                                               | <b>6 X 1 = 6</b>                                       | <b>2 X 5 = 10</b>                                    | <b>3 X 4 = 12</b>                                            | <b>4 X 3 = 12</b>                                                                                   | <b>50</b>                  |